STATE OF SOUTH COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

MAR 14 4 03 PH '69

OLLIE FARNSWORTH R. M. C.

VOI 864 PARE 73

County Stamps Paid \$18.15

See Act No.380 Section 1



KNOW ALL MEN BY THESE PRESENTS, that

WE, BURNIS W. AND GRACE C. HANCOCK

in consideration of

SIXTEEN THOUSAND FIVE HUNDRED (\$16,500.00) -----

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DOLAN K. LEDWELL) their heirs and assigns forever: THELMA R. LEDWELL) their heirs and assigns forever:

ALL of that tract of land in the County of Greenville, State of South Carolina, containing 50 acres, more or less, in Saluda Township and being composed of a 6.5 acres tract shown on plat of Anson A. Merrick in Plat Book GGG, page 57 and on plat of Agnes B. Hunnicutt in Plat Book GGG, page 133 and a 43.5 acre tract on Weirs Creek being a part of the W.C. Bramlett Property and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Mitchell Heights Road as shown on the Hunnicutt Plat at the corner of property of Hancock and Hunnicutt and running thence along a branch S 70-30 E 118.14 feet; thence continuing along Weirs Creek in a southeasterly direction 1467.18 feet to an iron pin; thence along the property of John C. Harvey S 19 W 34.98 feet; thence S 47-30 W 511.5 feet; thence S 33 E 132 feet; thence N 81 W 924 feet; thence N 65-30 W 264 feet; thence N 49-30 W 656.7 feet to an iron pin at the corner of the 6.5 acre tract and the 43.5 acre tract; thence N 49-30 W 227.7 feet; thence N 3 W 240.2 feet; thence N 24-30 W 291 (280.4) feet; thence along property of Hunnicutt and Mitchell, N 86 E 746 feet to an iron pin at the corner of the 6.5 acre and 43.5 acre tract; thence N 32 E 200 feet to an iron pin; thence Due East 143 feet to an iron pin in the center of Mitchell Heights Road; thence along the center of said road, N 7 E 290 feet to the point of beginning. This being same property conveyed to the Grantors in Deed Book 761, page 488 abd it is the intention of the Grantors to convey all of that property that was described in said deed.

Reference should be had to Plat Book WW, page 504 and unto the County Block Book System, Sheet 662.8-1-11 and Sheet 662.7-1-6. Reference should also be had to Deed of Bessie Hodges Bramlett, et al., to Agnes B. Hunnicutt, et al to be recorded of even date herewith. Also the Estate of Emma Lucille Cox in Apt. 753, file 1 and the estate of Willie Claybourne Bramlett in Apt. 671, file 5 .

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 13 March WITNESS the grantor s(s') hand(s) and seal(s) this day of Burniz W. Hancock W Hanc SIGNED, sealed and delivered in the presence (SEAL) Burnis W. (0) Alkace (SEAL) Grace C. Hancock (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF Greenville Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this = 3 day of March 19 69 han

STATE OF SOUTH CAROLINA

Notary Public for South Carolina.

RENUNCIATION OF DOWER

Wife (wives) of the above named grantor(s) I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seed this

CIVEN	under m	y hand	and	sea.	this	1.	ار
				_		•	

RECORDED this.

//69 day of . R. March (SEAL) 11/26 Notary Public for South Carolina. 1971 MY COMMISSION EXPIRES

day

(Un

100

March

(SEAL)

Grace C. Hancock

19 69, at P. M., No. 21779

Grace.

Ì 1 Ø N (9 Q 1 \mathcal{O}